

MAY 22 12 23 PM 1968

BOOK 844 PAGE 477

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

Know All Men by These Presents:

COUNTY OF GREENVILLE

That Balentine Brothers Builders, Inc.

in the State aforesaid,

in consideration of the sum of Eight Thousand Eight Hundred Ten and No/100 (\$8,810.00)-----DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

THOMAS L. McABEE AND JUNE H. McABEE, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northern side of Providence Square, near the City of Greenville, being shown as Lot No. 19, on a plat of Pelham Estates, Section 2, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 119, and described as follows:

BEGINNING at an iron pin on the northern side of Providence Square at the corner of Lot No. 18 and running thence with the northern side of said Square, S. 68-43 E. 147.05 feet to an iron pin; thence N. 23-26 E. 195.1 feet to an iron pin; thence N. 68-31 W. 154.2 feet to an iron pin; thence S. 21-17 W. 195.85 feet to the beginning corner.

The within conveyance is subject to restrictions of record, and also subject to utility easements and rights-of-way of record or on the ground.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantor to Fidelity Federal Savings and Loan Association, Greenville, S. C., said mortgage being in the original amount of \$32,100.00, dated 7 March 1968, recorded 7 March 1968, RMC Office for Greenville County, S. C., in Mortgage Book 1085, at Page 619, upon which there is a present balance due of \$32,100.00.

County Stamps Paid \$ 9.90 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 22nd day of May, 1968

BALENTINE BROTHERS BUILDERS, INC. (Seal)

BY: David W. Balentine (Seal)

Vice President, Secretary & Treasurer (Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 22nd day of May, A. D., 1968

Notary Public for South Carolina (Seal) Commission Expires January 1, 1970

Barbara B. Payne

State of South Carolina

"GRANTOR-CORPORATION" RENUNCIATION OF DOWER



undersigned Notary Public, do hereby certify unto all whom it may concern that the grantor(s) did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion, dread or fear of any person, renounced unto the grantee(s) and the grantee's Heirs, or Successors and Assigns all and singular the rights of Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal this day of A. D., 19

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 1968, at 12:23 P.M., M. No. 30167

Recorded this 22 day of May

543,7-1-19